# **AGENDA**

**Meeting**: Wiltshire Pension Fund Committee

Place: The West Wiltshire Room - County Hall, Trowbridge BA14 8JN

**Date**: Wednesday 27 September 2017

Time: <u>10.30 am</u>

Please direct any enquiries on this Agenda to Libby Johnstone, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718214 or email <a href="mailto:libby.johnstone@wiltshire.gov.uk">libby.johnstone@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Chairman's Briefing:	Date	Time	Place
	27 September	9:30am	West Wilts

#### Membership:

<u>Voting Membership</u>

<u>Swindon Borough Council Members</u>

<u>Wiltshire Council Members:</u> Cllr Steve Allsopp Cllr Tony Deane (Chairman) Cllr Steve Weisinger

Cllr Simon Jacobs
Cllr Gordon King
Cllr Christopher Newbury
Cllr Christopher Newbury
Cllr Timothy Swinyard

Cllr Christopher Newbury Cllr Timothy Swinyard Cllr Roy While (Vice Chairman)

Employer Body Representatives

<u>Substitute Members</u>

Cllr Derek Brown OBE

Cllr Sarah Gibson

Mrs Linda Stuart

Mrs Diane Hall

Cllr Jon Hubbard

Cllr Bob Jones MBE

Cllr Fleur de Rhé-Philipe

Non-voting Membership

Observers

Mike Pankiewicz

Cllr lan Thorn Stuart Dark

#### RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <a href="http://www.wiltshire.public-i.tv">http://www.wiltshire.public-i.tv</a>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

#### **Parking**

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

#### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

#### PART I

#### <u>Items to be considered when the meeting is open to the public</u>

#### 1 Membership 10:30am

To note any changes to the membership of the Committee.

#### 2 Attendance of non-members of the Committee

To note the attendance of any non-members of the Committee.

#### 3 Apologies for Absence

To receive any apologies for absence or substitutions for the meeting.

#### 4 <u>Minutes</u> (Pages 9 - 16)

To confirm the Part 1 (public) minutes of the meeting held on 28 June 2017.

#### 5 <u>Declarations of Interest</u>

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 6 **Chairman's Announcements**

To receive any announcements through the Chairman.

#### 7 **Public Participation**

The Council welcomes contributions from members of the public.

#### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Wednesday 20 September 2017** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Friday 22 September 2017**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked

without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

#### 8 Scheme Regulatory and Legal Update (Pages 17 - 22)

10:40am

A report from the Head of Pensions updates the Committee on the latest regulatory and legal updates for the LGPS

### 9 <u>Local Pension Board Annual Report and Update</u> (Pages 23 - 68)

10:50am

A report presents the Local Pension Board Annual Report for Committee approval.

Also attached are the minutes, and recommendations arising, from the Local Pension Board meeting held on 13 July 2017 for the Committee's consideration.

The Board's current Work Plan is available here.

#### 10 External Audit Report (Pages 69 - 108)

11:00am

A report by KPMG presenting the Final Audit report on the 2016-17 Annual Report for the Wiltshire Pension Fund for information.

#### 11 <u>Annual Report 2016-17</u> (Pages 109 - 196)

11:10am

A report presents the Annual Report for financial year 2016-17 for approval.

#### 12 **Budget Monitoring 2017-18 Report** (*Pages 197 - 198*)

11:20am

A report on the latest budget monitoring position for the Wiltshire Pension Fund is circulated for information.

#### 13 **Key Performance Indicators** (*Pages 199 - 204*)

11:30am

The Head of Pensions provides an update on the Fund's Administration Key Performance Indicators.

#### 14 Pension Fund Risk Register (Pages 205 - 212)

11:40am

An update from the Head of Pensions on the Wiltshire Pension Fund Risk Register is circulated for Members to note.

#### 15 <u>MiFid 2 Election to Professional Status</u> (Pages 213 - 216)

11:55am

A report from the Head of Pension recommends the Committee resolve to seek professional status for its investment ahead of the implementation of MiFiD 2.

#### 16 **Date of Next Meeting**

To note that the next regular meeting of the Committee will be held on 23 November 2017, please note this meeting has been brought forward from 7 December 2017.

#### 17 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

#### 18 Exclusion of the Public

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Numbers 19 – 23 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 & 3 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

#### **PART II**

# Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

#### 19 Brunel Pension Partnership Update

12:15pm

A verbal update by the Head of Pensions on the progress of the Brunel Pension Partnership for the pooling of Local Government Pension Scheme assets.

#### 20 <u>Investment Strategy Update</u> (Pages 217 - 224)

12:20pm

Confidential papers outline the high-level asset allocation review undertaken by Mercers and outline the proposed focus for the next 12 months as proposed by the Investment Sub Committee.

#### 21 <u>Investments Quarterly Progress Report</u> (Pages 225 - 276)

12:30pm

Three confidential reports are circulated updating the Committee on the performance of the Fund's investments as to the end of June 2017. These were considered by the Investment Sub-Committee at its meeting on 13 September 2017 are circulated for information only.

## 22 <u>Minutes and Key Decisions of the Investment Sub-Committee</u> 12:35pm (Pages 277 - 282)

To consider the confidential minutes and key decisions of the Investment Sub Committee meeting held on 13 September.

#### 23 <u>Minutes</u> (Pages 283 - 290)

12:40pm

To confirm the Part 2 (confidential) minutes of the meeting held on 28 June 2017.

Close